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said about the Native Americans, that they were made from a lower creation; they were inferior beings. And throughout the history, all these men, white men called the fathers of this country, not only advocated slavery and the genocidal policies against Native Americans and others who were not white, but some of them found representatives of these groups...

SPEAKER KRISTENSEN: Time.

SENATOR CHAMBERS: ...attractive enough...

SPEAKER KRISTENSEN: Senator, you may continue.

SENATOR CHAMBERS: ...found female members of this group attractive enough not only to have sex with them but to produce children. Then they sold their own children into slavery, sold them like they would a cow, a pig, or a chicken, but not like they would a thoroughbred horse because they wanted to keep the thoroughbred horse. A visitor to this country had talked about going on these plantations, those people like Thomas Jefferson and all these big shots, and said he saw all these little children running around, white children and black children. there was such a strong resemblance, that they really looked like bread baked in the same over. The only difference was that some was baked out of white flour and some was baked out of whole wheat flour. The shape of the slices, exactly the same. The configuration of the bodies, exactly the same. appearance of the face, exactly the same. So it meant they had a common progenitor, the daddy was making babies on white women and black women; these Christians, the fathers of this country. And the fathers of black people whom they would not acknowledge. So that brings me back to what I'm talking about today, and why Americans, especially some of my colleagues, can feel such an affinity with Israel because they know what happened in their own country. And they also know that the Jews have money, and they can hurt them politically or help them politically. They can help them in business; they can hurt them in business. can help them in their legal practices; they can hurt them their legal practices. They know that, and I know it. And people don't talk about it, but I am going to talk about it, and when I'm dealing with an issue and people jump into it, then